

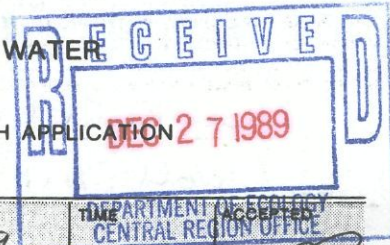


APPLICATION FOR PERMIT  
TO APPLICABLE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G430138 W.B.I.A. 39 COUNTY YAKIMA PRIORITY DATE 12-27-89

APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. \_\_\_\_\_  
Home Tel. 509-966-4567  
Other Tel. \_\_\_\_\_

Glenn and Sharon Larsen  
ADDRESS (STREET) P.O. Box 143 (CITY) Selah (STATE) Wash. (ZIP CODE) 98942

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

A well  
proposed: 150' deep  
expansion from 35' to 5'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

continuous <sup>community</sup> domestic supply and irrigation during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: \_\_\_\_\_ CUBIC FEET PER SECOND (CFS) \_\_\_\_\_

OR

\_\_\_\_\_ GALLONS PER MINUTE (GPM) 100

\_\_\_\_\_ ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED \_\_\_\_\_

IF IRRIGATION, NUMBER OF ACRES

2 maximum

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

1 restaurant or 45 camp units or 9 mobile homes

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY \_\_\_\_\_

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF (GIVE NAME OF PLAT OR ADDITION) \_\_\_\_\_ SECTION \_\_\_\_\_ TOWN \_\_\_\_\_ RANGE \_\_\_\_\_

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE 1/4 SW 1/4

SECTION

28

TOWNSHIP N.

16

RANGE (E. OR W.) W.M.

19 E

COUNTY

Kittitas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

S 1/2 of SW 1/4 of Section 28, lying E of  
Yakima River, T. 16 N., R. 19 E.W.M., Kittitas County.

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Water Right Claim No. 146321 was filed for domestic use from well, but first use claimed was in 1969.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A Requested amounts are to cover possible development plans of succeeding owners. Property is currently for sale.

REMARKS

7. Existing 35' well is probably in continuity w/ Yakima River - plans are to ~~stop~~ break continuity by drilling deeper.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Shanon m Larsen &

Glenn W. Larsen

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Glenn Larsen

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

8301 Tieton Dr. #53 Yakima, Wa.  
98908

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....